

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 14 1990
 Returned to applicant for correction JUN 14 1990
 Corrected application filed AUG 31 1990
 Map filed _____

The applicant JAMES R. ZURSCHMIEDE & JEANETTE ZURSCHMIEDE
8860 LA MANCHA AVE., of LAS VEGAS
Street and No. or P.O. Box No. City or Town
NEVADA 89129, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
 copartnership or association, give names of members.) _____

1. The source of the proposed appropriation is UNDERGROUND
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.04 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for QUASI-MUNICIPAL (DOMESTIC)
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kinds of animals to be watered _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 29; T.19 S.,
Describe as being within a 40-acre subdivision of public
R. 60 E..M.D.M., CLARK COUNTY, NEVADA, BEING S. 27°50'21" E., 1254.61
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 29.
6. Place of use THE W $\frac{1}{2}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ (CONTAINING 1.08 ACRES)
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
OF SECTION 29, T.19S., R.60E., M.D.M., CLARK COUNTY NEVADA.
7. Use will begin about JANUARY 1 and end about DECEMBER 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) DRILLED WELL WITH PUMP AND MOTOR
State manner in which water is to be diverted, i.e. diversion structure, ditches and
 flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works 8 MONTHS
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 12 MONTHS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

TO SERVE TWO (2) ADDITIONAL 0.54 ACRE LOTS, ALONG WITH FOUR (4) OTHER
0.53 ACRE LOTS ALREADY APPROVED BY THE STATE ENGINEER UNDER PERMIT NO.
52508.

GENE D. KRAMETBAUER, AGENT
s/Gene D. Krametbauer
By 2727 S. RAINBOW BLVD.
LAS VEGAS, NEV. 89102-5148

Compared cc/se

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed _____ office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____

State Engineer

CANCELLED **AUG 14 1990** **BECAUSE OF**
FAILURE TO REFILE CORRECTED APPLICATION
WITHIN STATUTORY TIME
[Signature] **STATE ENGINEER**